

CALDWELL POLICE DEPARTMENT

96 D. Helms
98 S. Symonds

OA Outside Agency (*SU Sheriff. Wellington. Etc.*)

| | FULL TIME OFFICERS | | | | | | | | | | | | | | | | | | PART TIME OFFICERS | | | | | | | | | | TOTAL BY OFFENCE | | | |
|--|--------------------|----|----|----|-----|----|--------------|----|----|----|-----|----|-------------------------|----|----|----|-----|----|--------------------|----|----|----|-----|------------|----|----|----|----|------------------|-----|----|---|
| | Rickstrew 97 | | | | | | Crownover 95 | | | | | | Ferris 92 | | | | | | Helms 96 | | | | | Symonds 98 | | | | | | | | |
| | NW | SW | NE | SE | SCH | OA | NW | SW | NE | SE | SCH | OA | NW | SW | NE | SE | SCH | OA | NW | SW | NE | SE | SCH | OA | NW | SW | NE | SE | | SCH | OA | |
| Accident (Non-Injury & Injury) | | | | | | | | | 1 | | | 1 | | | | | | | | | | | | | | | | | | | 2 | |
| Animal Complaint | | | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1 | |
| Animal Impound | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | |
| Assault (Including Aggravated) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | |
| Battery (Including Aggravated and Bat. LEO) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | |
| Burglary (Including Aggravated) | | | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1 | |
| Civil Matter (Non-Criminal including child custody) | | 1 | | | 1 | | | | 1 | | | | Stats included in 97&95 | | | | | | | | | | | | | | | | | | | 3 |
| Criminal Damage (Vandalism) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | |
| City Code / Paper Service | | | | | | | 1 | | | | | | | | | | | | | | | | | | | | | | | | 1 | |
| Criminal Threat | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | |
| Criminal Trespass | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1 | | | 1 | |
| Disturbance (Non-Domestic) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | |
| Disturbance (Domestic) | | 1 | | | | | | 1 | | | | | | | | | | | | | | | | | | | | | | | 2 | |
| Drug Officence | | | | | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | |
| Fraud | | | | | | | | | 1 | | | | | | | | | | | | | | | | | | | | | | 1 | |
| Harassment | | | | | | | 1 | | | | | | | | | | | | | | | | | | | | | | | | 1 | |
| Juvenile (Child In Need of Care - CINC) | | 1 | | 1 | | | | | | | | | | | | | | | | | | | | | | | 1 | | | | 3 | |
| Juvenile (Non-CINC) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | |
| Noise Complaint | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | |
| Robbery | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | |
| Service Rendered (Assist Citizen, Questions for Officer, etc.) | 1 | 1 | 2 | | 2 | | 1 | 1 | 1 | 2 | 3 | 3 | | | | | | | 1 | 1 | | | | | | 5 | 6 | 5 | 5 | | 40 | |
| Suspicious Activity | | 4 | | | | | 1 | 3 | 1 | | | | | | | | | | | | | | | | | | | | | | 9 | |
| Theft (Misdemeanor & Felony) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | |
| Traffic Citations / Warnings | 1 | | | | | | 1 | | | | | | | | | | | | | | 1 | | | | | 1 | | | | | 4 | |
| VIN Inspections | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Warrant Service | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | |
| Total By Sector / Officer | 2 | 8 | 4 | 1 | 4 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | |